newsletter

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Proceedings

Burgarella Quantum Healing (BQH) in Clinical Practice: an application with a clinical case of knee pain

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We will describe a clinical application of the transformative aspects of the Burgarella Quantum Healing (BQH) which characterizes an enigmatic ability to communicate without talking, unconsciously the ability to take quantum leaps without going through the intermediate stages of thought. This ability to visualize the intention of healing created by merging counterintuitively the left and right brain. As an example of mental focus to promote healing processes we describe the intention of healing by repeating three times the multiplication table of 4. For each multiplication table, the sequence of numbers is repeated until they reach the original state through the sequential application of the “quantum connection”. To test this hypothesis, we monitored the changes in the patients' sensory impressions. We detected an increase in the intensity of the sensations described by the patient during the process of healing. This suggests that the repetition of the multiplication table of 4, at the point of the process is sufficient that one of the participants move his mind to the patient's.

Additional information about the conference and the proceedings can be found at the official website: https://www.sse.org
Rupert Sheldrake and Flavio Burgarella. I discussed with him my idea on the role of morphic fields in the regeneration of heart cells.

Stuart Hameroff and his report on quantum biology and the origin of consciousness.
Kostantin Korotkov  Science of measuring energy fields: revolutionary instrument to reveal energy fields of human and nature

Brenda Dunne  during her lecture: Consciousness and the life force
Chantal Toporow and Francesco Alessandrini during a poster session.

BURGARELLA QUANTUM HEALING (BQH) WORKSHOP

Body = Energy (E=MC2)
   + = Information
   Intention

   + = Consciousness
   = Unconscious

   Brain
   Universal Consciousness
   "the Zero Point space"

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Burgarella Quantum Healing (BQH) is my research on “art of healing”.
While in classical physics we work in the “space-time dimension”, according to the principle of causality, in quantum physics my commitment is carried out with human biophysical fields that respond to the laws of resonance and takes place in a dimension that could be called “attention”; here the principle of causality is replaced with the principle of consistency.
In this case the effects are manifested when the related information signals have the same frequency or are integer multiples of the reciprocal frequency, so as to create a resonance or a harmony.
Quantum Medicine allows it to be sufficient abstract synchronization of patient data with our therapeutic information to get the results.
Burgarella Quantum Healing (BQH) is the way in which the principles of Quantum Medicine can be put in clinical practice by encouraging the patient's healing process.
Through reconnecting to Universal Consciousness it generates a profound form of knowledge that "activates the individual's energy system" and "coherence" in all organs, systems and human body systems.
Through consistency will generate phenomena of "resonance" between the energy fields that convey information and influence each other.
The Burgarella Quantum Healing (BQH) is a research method on the healing possibilities following the developments of the "science inside the conscience".
It 'is a quantum phenomenon as it satisfies the three main characteristics, from a clinical point of view, so to live in the quantum reality:
1) Nonlocality represented by the 'Entanglement, the ability to communicate without signals, for exemple through the field of the Heart, which is moved voluntarily. Once perceived these movements by resonance from the patient, there is a "state of Entanglement".
2) the discontinuity the ability to take quantum leaps without going through the intermediate steps favored intentionality which acts in the field of the possibilities available at the quantum level. Through the "focused observation" it contributes to the realization of expected events through the "wave collapse."
3) Interlaced hierarchy, the capacity for causally circular relationship the so called mental process in which there is no distinction between subject and object, which can be experienced in the meditative state when entering into a "state of shared consciousness" with the patient and his physical characteristics are perceived and, through the acceptance without judgment, can be solved.
To achieve the above BQH uses the principles of Electromagnetic Resonance, of Emotional Resonance and studies the application principles of a possible Morphogenetic Resonance. The practical part includes:
1) The study of human electromagnetic fields represented by subtle bodies that are part of the
aura and chakras as agreed upon by the Eastern Medicine. We will learn how to have experience with the Human Scanner through the perception and how to restore their harmonic movement in the presence of disharmony with the use of the elements of Tibetan Medicine (Earth, Water, Fire, Air and Ether) and the Patrik Sanfrancesco ‘colors.

2) How to move the electromagnetic field of the heart so as to realize the entanglement phenomena through Electromagnetic Resonance.

3) The perception of different types of energy and the skill to send them in different parts of our body with the thought. Sending energy into another person's body through the practice of Zhineng Qigong (bring the mind into the body) in healing practices.

4) How to Focus the intent with the help of the numbers of the Pythagorean table.

5) How to practice the Creative Visualization.

6) How to communicate with the Unconscious through the hypnosis in its different aspects: fascination, hypnosis verbal and non-verbal and through the Psych- K of Robert Williams.

7) How to Use the Thought Forms in favor of self-healing processes using the principles of Emotional Resonance particularly useful in the treatment of pain.

8) How to reach Pure Consciousness, The Zero Point Field, the interval between two thoughts, as well as open spaces to the Universal Consciousness through access to the field of the matrix, according to the teachings of Richard Bartlett (discontinuity).

9) How to enable the Morphogenetic resonance phenomena for cell regeneration on the principles of Rupert Sheldrake.

10) How to access particular areas of consciousness through Sat Nam Rasayan meditation, where accepting our physicality we can help the patient to overcome tensions in the consciousness, leading causes of illness (Interlaced hierarchy).

11) How to relate to the spiritual healing of Sue Roland.

12) How to send emotions to activate telepathic phenomena

Flavio Burgarella
Anna Bohlmark, and Flavio Burgarella at the end of his speech in Sigtuna.

The journalist Anna Bohlmark will develop the necessary contacts in order to arrange a BQH Workshop in Sweden next year.

**Awareness, neutrality and will of healing: the art of the Sat Nam Rasayan**

Sat Nam Rasayan is a spiritual practice of the Sikh religion that dates back more than four hundred years. The translation from Sanskrit of Sat Nam Rasayan is “rejuvenate through the awareness of the divine nature of being”. With practice, you can reach a virtual space within the consciousness, which is accessible by loosing constraints, beliefs and judgments of oneself and others.
Sat Nam Rasayan is not based on a doctrinal corpus of knowledge, but on the only truth, simple and universal, that the only thing that you can really know is the present moment. By the practice of Sat Nam Rasayan, you learn to cancel the separation between the perceiver and the object of perception (learning to have the experience of perception in the object). The practice takes place in the neutral space of consciousness, by accepting and not judging everything we experience in that moment (it is neither good nor bad, just it is): body sensations, thoughts, and emotions. Once you have reached this state of consciousness, you can enter into connection with a person who has not a good state of health and the desire to heal him/her can promote healing phenomena.

In Sat Nam Rasayan there is interpenetration between the physical aspect of healing and the spiritual one of meditation. The practice tends to reduce the “Ego”, to free the true “Self”, a single point of consciousness that can be achieved with the awareness of the present moment. In this moment the therapist, that we can call healer, has the ability to transcend ordinary consciousness while becomes aware of consciousness in the event: with a simple and rapid movement of consciousness, represented by the intention, by the will of healing, the healer can promote healing.

The healer cannot cure the patient if is not capable of loving, of accepting everything as it is, without having any resistance towards the process. If we are able to accept the feelings that arise when we are in connection with another person, regardless of our personal feelings or the way in which that person is presented to us, then the relationship with that person can be love and not judgment. By practicing this kind of love, it will become an integral part of our healing abilities. In the same way you can develop intuition, awareness and compassion.

All these qualities come to life when you are capable of allowing the experience of the present moment. Love, quality of unconditional acceptance, allows transcendence, allows that consciousness is able to generate change, that the intention is able to change the event in which we identify, with our perception trained by practice. Being able to accept the tensions that you feel when you connect in this way with the patient, being able to resolve them during the healing session by accepting them, means to remove blocks, tensions and constraints that inhibit the clinical improvement. It means to bring peace and balance, to promote healing. When we are in position of Sat Nam Rasayan healer, we must remember that consciousness is the healer: not our consciousness, but consciousness itself.

The consciousness that reveals itself in us is basically the same consciousness that reveals itself in the patient we are dealing with, beyond the superficial differences and the illusion of separation. This consciousness is not different from the Universal Consciousness that exists.
everywhere, in everything and in all individuals. It is the healer. In Sat Nam Rasayan we connect with the patient, we accept the feelings we experience as they are, without making judgments, we recognize that, while we accept them, these feelings change, and, while they are changing, healing happens. In Sat Nam Rasayan we do not prescribe treatments, we are not healers using the subtle energies commonly understood, but we simply access to a "space" where healing takes place and we are witnesses of this fact. We only have to be aware and to keep the intention that healing happens.

In Sat Nam Rasayan our patient is the event and we can experience the event only through the feelings that the fact of dealing with him/her cause in ourselves. Each patient is unique, the feelings that we receive from him/her are unique. We cannot know them before. The only way in which we can understand the event is through the feelings aroused in us during the connection with the patient. How can we connect to the patient? A simple way is to put our hand on the patient’s arm, while he is lying on bed and relaxed and the practitioner of Sat Nam Rasayan is sitting next to the patient in meditation. This will give us the great experience of accepting the patient in our awareness: we will know the patient through us. The only work we can do is to accept the effect that the connection with the event, namely with the patient, has on us.

Every feeling that we will experience, intense or light (there are many possibilities), is equally important. By recognizing and accepting it, we make a small step toward healing. The simple act of putting a hand on the patient’s arm shows to both of us that we are in connection with each other. The connection can be obtained also in different ways, but this is the most natural position for the practitioner of Sat Nam Rasayan. During the practice our mind must be neutral, we should not focus our intention on one or another feeling. All feelings have the same importance. The practice of accepting the arousing feelings must continue throughout the session, which can last from twenty minutes to one hour.

When in the space of Sat Nam Rasayan we can accept all feelings, without focusing on any of them, any intention presenting to our consciousness influence the event that we are dealing with. The basic intention is healing, but we can introduce other intentions, such as the intention that the patient is relaxed, and this will result in the effective relaxation of the patient. Another intention will produce another effect. Introducing an intention in the space of the connection is a delicate procedure. With our inner voice, we formulate the intention in simple terms. The intention is a thought, a purpose that requires no effort or action of any kind. Introducing an intention is like blowing on a dandelion and seeing the stems that are released in the air. When the intention is placed, it must be maintained. For example, if we “launch” the intention that the first chakra is balanced, by maintaining the intention we allow the arousing of any new sensations in our
consciousness; we stabilize them by accepting them without judgment, while continuing to be aware of all the other feelings at the same time.

The new website of Università Popolare Salus Quantica: www.upsq.it

In 2017 it is expected Training Courses and Workshops Burgarella Quantum Healing (BQH) in Italy in the city of Bergamo, Milan, Trieste and Rome and abroad in Sweden, Uganda, Ecuador. Anyone interested in participating, or possibly even to organize a workshop in his hometown, write for more information to email: flavio.burgarella@gmail.com.

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